AGENDA

TOWN OF CAMPBELL 2219 BAINBRIDGE STREET

DATE: _	JULY 14, 2015	
TIME:	6:00 P.M.	

Town of Campbell Office 783-0050

Schaller, Terry-Town Chairman 779-0479
Becker, Bruce-Streets & Roads 781-2117
Post, Pat – Health, Ed. & Welfare Weis, Lee- Parks & Recreation 780-0557
Wolfert, Bob – Utility Supervisor 783-7747

WEB SITE: www.townofcampbell.com

- 1. Meeting Called to Order / Pledge of Allegiance
- 2. Roll Call
- 3. Public Comment:
- 4. CONSENT AGENDA: (All items listed are considered routine and will be enacted with one motion. There will be no separate discussion of these items unless a Board member so requests, in which case the item will be removed from the Consent Agenda and be considered on the Regular Agenda)
 - **A. Approval of Minutes**: Special Board Meeting 6/4/15, 2015 Annual Liquor License Meeting 6/9/15, Board of Review 6/9/15, Regular Town Board Meeting 6/9/15, Special Board Meeting 6/10/15, Special Board Meeting 6/16/15, Special Board Meeting 6/25/15
 - B. Plan Commission Meeting Recommendations: 07/07/2015
 - **1. Petition No. 13-2015** Michelle Hendrickson, 1809 Bainbridge St., La Crosse WI 54603. Petition for a Conditional Use Permit to operate part-time massage therapy business out of a residential home at 1811 La Fond Ave., zoned Residential District "A". (**Recommendation to Approve**)
 - C. Payment of Bills:
- **5. BUSINESS:** (All items are subject to discussion and possible action)
 - **A.** Approval of a Temporary Class "B" Retailers License for French Island men's Softball League for August 21-22, 2015 at Plainview Park.
 - **B.** Jim Melby, French Island Sailboat Club, to discuss possible action for weed removal at the Nelson Park boat landing. (Weis)
 - C. Nate Melby, discussion on updated Fire Department Mutual Aid Agreement.
 - **D.** Law Enforcement Mutual Assistance agreement with the City of La Crosse and the City of Onalaska. (Held Over) (Brohmer)
 - E. Liability Insurance Coverage. (Held Over) (Brohmer)
 - **F.** Police evidence room. (Held Over) (Brohmer)
 - **G.** Approval of the Stormwater Management Public Education and Outreach Cooperative Agreement. (Clerk)
 - **H.** Discussion and possible action regarding selling the 1994 International dump truck.(Becker)

ADJOURNMENT OF MEETING: